## MONTHLY REPORT OF <br> DISTRICT DEPUTY GRAND MATRON

District No. $\qquad$ Month of $\qquad$ 20 $\qquad$

|  | $\begin{aligned} & \hline \text { D.D. } \\ & \text { GM } \end{aligned}$ | $\begin{array}{\|c} \hline \text { SEC } \\ 1 \end{array}$ | $\begin{array}{\|c} \hline \text { SEC } \\ 2 \end{array}$ | $\begin{array}{\|c} \hline \text { SEC } \\ 3 \end{array}$ | $\begin{array}{\|c} \hline \text { SEC } \\ 4 \end{array}$ | $\begin{array}{\|c} \hline \text { SEC } \\ 5 \end{array}$ | $\begin{array}{\|c} \hline \mathrm{SEC} \\ 6 \end{array}$ | $\begin{array}{\|c} \hline \text { SEC } \\ 7 \end{array}$ | $\begin{gathered} \hline \mathrm{SEC} \\ 8 \end{gathered}$ | $\begin{gathered} \text { SEC } \\ 9 \end{gathered}$ | $\begin{array}{\|c} \hline \text { SEC } \\ 10 \end{array}$ | TOTAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Chapters inspected previously |  |  |  |  |  |  |  |  |  |  |  |  |
| Chapters <br> inspected this <br> month |  |  |  |  |  |  |  |  |  |  |  |  |
| Chapters inspected to date |  |  |  |  |  |  |  |  |  |  |  |  |
| Chapters remaining to be inspected |  |  |  |  |  |  |  |  |  |  |  |  |
| TOTAL Chapters assigned |  |  |  |  |  |  |  |  |  |  |  |  |
| Schools - \# attended this month officially |  |  |  |  |  |  |  |  |  |  |  |  |
| Schools - \# attended this month not officially |  |  |  |  |  |  |  |  |  |  |  |  |
| \# Letters / Cards written this month |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
| \# Miles traveled this month |  |  |  |  |  |  |  |  |  |  |  |  |
| \# Miles traveled previously |  |  |  |  |  |  |  |  |  |  |  |  |
| \# Miles traveled to date |  |  |  |  |  |  |  |  |  |  |  |  |

Signature: $\qquad$ D.D.G.M. DISTRICT $\qquad$
(Make 3 copies of this report. Mail 1 copy to the W.G.M. Mail 1 copy to the A.G.M. Keep 1 copy for your files)
D.D.G.M.-Monthly Report v2

